### November 2014

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<th>Sunday</th>
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<td>9am Beef Weigh-in Fairgrounds</td>
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<td>4-H Horse Board, KCC, 7pm</td>
<td>Cloverbud Workshop, KCC 6:30pm Scrapbooking 6:30 – 8:00pm</td>
<td>Food Project 7pm, Central HS</td>
<td>Fishing Project, KCC 7pm Volunteer Orientation, KCC, 6pm</td>
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<td>Small Animal Projects (Rabbit &amp; Poultry), KCC, 6:30pm</td>
<td>Beef Project, 6:30pm, KCC</td>
<td>Swine Project meeting, 7pm, KCC Horse Project, 7pm, Central HS</td>
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<td>4-H Council KCC, 7 PM Officer Training, KCC, 6:30pm</td>
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<td>UW-Extension Office Closed</td>
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**Club Meetings:**
- **1st Monday:** Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
- **1st Tuesday:** Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovers
- **1st Thursday:** Wheatland Willing Workers
- **1st Friday:** The Mustangs, Trail Blazers
- **2nd Monday:** Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

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**4-H Council Meeting**
- November 24, 2014, 7pm
  Kenosha County Center
Home Lite Printing Dates:

The following is the new schedule for the 2014 Home Lite:

- November/December issue – articles due October 25th.
- January issue – articles due December 22nd

We will continue to use email and 4honline.com to communicate with you. If you wish to have the Home Lite mailed to you, please contact the UW-Extension office at 262-857-1945. Thank you.

Bethany Sorce, 4-H Program Assistant

Club Minutes

Bristol Challenge

Thank you to everyone who brought in cans and winter clothes for the November Community Service Project. The clothing will go to the Horizon's Women and Children's Shelter.

We received a Thank You letter from the parents for Kathyn Kowalczyk. Our club raised $63.59 during our Coins for Kathryn Community Service. They expressed how the money will be used, some options included taking care of her two horses, Opie and Knoxville or towards a permanent memorial. Our club should be proud of helping a former member of 4-H live on.

The Fall Pumpkin Carving Craft Night at the LaForge Farm was a huge hit. Over 30 members attended. Not only did they carve pumpkins, they make incredible autumn candle holders. There was a photo of fantastic owl cupcakes sitting on a “twig” of chocolate dipped pretzel.

Grace informed us that about 3 families participated in Photography at Smith’s Pumpkin Patch. We hope everyone had a great time! Mrs. LaForge also mentioned a few more Benefits that were held for 4-H Members. There was a fundraiser for Amanda H, from Brighton Bombers. She was diagnosed with a brain tumor recently.

If you are planning on showing Beef - the weigh in is on November 8.

Awards Night was held last Tuesday. Seth received a scholarship, Grace and Kaitlyn received Clover Awards, Kate, Audrey and Alex all graduated from Clover Buds. Vanessa and Mary Catherine were also nominated for Clover Awards.

Officer Training is on November 24 at 6:30 at the KCC.

Volunteer Training at the KCC will be held on November 13, January 8, February 4.

Andrew L and Grace H talked about Rocketry and Vanessa L brought in some items that were knitted and crocheted by her sister. There seemed to be a some interest by members on learning how to knit and/or crochet. If there is an adult that would like to teach these members, please let Mrs. LaForge or Mrs. Slagle know and perhaps we can schedule a Project Day.

An additional design was submitted for the Bristol Challenge Club t-shirt. A vote was taken and the Bristol Challenge Animal shirt was chosen as well as adding 75 Years of Making the Best Better. The Animal Shirt with the Barn was well done and you could tell both members spent a lot of time creating these designs. Mrs. Slagle will get with her t-shirt contact to obtain a sample and cost of the t-shirt.

100 Years of 4-H sweatshirts were distributed. If you missed out on the order there are just a few sweatshirts available at the 4-H office at the KCC. Please call ahead to see if your size is available.

Next it was time to Get to Know You. Mrs. LaForge facilitated the group as they teamed up and learned 4 things about each other and then had to tell the group all about the person. Next we listed all the various 4-H Projects and as we said them the club member stood up so the group could see that there are members in
their club they can go to if they have questions or need help. We learned a lot about our club members and there were plenty of laughs.

The December Meeting will include the $1 gift exchange. Get creative - candy, playing cards, band-aids. The Community Service Project is the Food Drive for The Sharing Center. This is Western Kenosha County’s Food Pantry located in Trevor. Some of the items on their wish list include: peanut butter, tuna, baked beans. Also, toiletries - toothbrushes, toothpaste, shampoo, toilet paper.

See you in December!
Kelly Slagle. General Leader

Bristol Strivers

October meeting: We introduced the new 2014-2015 Officers-President- Paige A, Vice President- Payton A, Secy Aria E, Sydney R- Treasurer, Anne G- Sergeant at Arms.

Welcome to returning members as well as new members and families- We had a total of 9 new members at tonight’s meeting-

Fair checks, enrollment information was handed out to the members. It is important to sign up soon since there is a December 1, deadline.

Collected Members record books tonight. Awards will be handed out at November’s meeting. Some of you may receive a personal invite to attend the awards night at the Kenosha County 4H Office.

Reviewed the calendar for upcoming dates. November Carolyn and Mrs. Oberemt will be working with the Cloverbuds on a simple project during the meeting. We will collect non-perishable items as well as winter coats for the Sharing Center.

Please make sure you are watching the 4H calendar for important Home Lite information. Most Project leaders give general and valuable information in the newsletter.

Meeting adjourned at 750PM
The next meeting is Tuesday, November 4, 2014 at 7PM Bristol School cafeteria.

Angie Nelson, General Leader

Somers Chargers

October 6th, 2014 Minutes

Katie C. made a motion to accept the September Minutes and Kylie C. 2nd it.

Mrs. Bosco presented on the barn quilt. We all got to choose a design we personally liked best.

Sophia B. motioned to go to the Jerry Smith Pumpkin Farm on the 19th and Isabella M. 2nd it. Club voted and passed. Sophia B. added 4:00 and Club voted and passed again.

Emma A. gave feedback on the Young Eagles event.

Dawson family is now our decorations coordinator for November meeting. Mrs. Caputo is our pot luck coordinator. Austin D. motioned to stay in the same room for meeting location in November and Sophia B. 2nd it. Club voted and it passed.

Mrs. Engel reported on the Sponsor Zone Xchange.

Mrs. Dahl reported on the 4-H camping chair given to 4-H members for high school graduation. Austin D. motioned to reimburse General Leader for this, Isabella 2nd it. Club voted and it passed.

Isabella M. motioned to reimburse Historian up to $50 with receipts for the scrapbook, Austin 2nd it. Club voted and it passed.

Mr. Kressin is our Somers Chargers directory coordinator.
Mrs. Montemurro reported on and Isabella M. motioned for Club to donate “Frozen” basket for 4-H member Amanda H. and Austin D. 2nd it. Club voted and it passed.

Mrs. Dahl reported on enrolling for 4-H projects.

Austin D. motioned to adjourn for games, Evan E. 2nd it.

Written By: Courtney G., Secretary

Trail Blazers

Meeting called to order at 7:00PM on October 3rd at Whittier Elementary. Pledges were said.

Reports-
- Secretary read minutes on last meeting.
- Treasurers report

Old Business-
- Thank you to those that volunteered at the Pop and Pizza stand and building hosts at fair. Wendy asked that since our club is so small can everyone volunteer for one of the two this coming fair.
- Adopt a highway- A successful 2 hour garbage clean-up on Old Green Bay Road. Thanks to everyone that participated.

New Business-
- We have a new co-leader: Lisle Stalter. Brandy Jadczak will be helping plan our meetings for this year. Our new Cloverbuds leader: Karissa Cox.
- We can still order sweatshirts they cost $20 and you must pay before your order can be placed. Orders due by Oct. 16th.
- Member record forms- Pins are being ordered and should be here by next meeting.
- Bylaw Changes were proposed by Wendy.

Presentations-
- Brandy Jadczak introduced her family friends and they brought in reptiles to show us and also told us information about the ones they brought.
- Ragina LaForge brought in her goat and talked to us about the goat and goatless-goat project.

Wendy’s Parent Announcements-
- Dues forms- There are two forms that need to be filled out. One check written to Trailblazers 4-H Club.
- Online enrollment is now open, if you have any questions talk to Wendy after the meeting.
- Awards night is October 20th at 7 PM at the KCC.
- 4-H online help workshop is October 9th at 6:30 PM at the KCC.
- 4-H volunteer orientation is November 13th at 6:30 at the KCC.
- Club officer training is November 24th at 6:30 at the KCC.
- Next meeting is November 7th at Whittier Elementary

Just a reminder: If you are an adult and wish to enroll as a leader you must have participated in the volunteer orientation program prior to enrollment. After you have participated in the program, you can then complete your enrollment – not before. Thank you.
Projects

Beef Project

Thank you to Kellon Whitley and Austin Squires for hosting our first meeting of the year on October 5 at Kevin Whitley Farms. It was a beautiful day and the cattle were looking great! The information they shared was really interesting and will help our project members for years to come!

The Junior Board was voted on at the first meeting. Congratulations to President, Nicole J; Vice President, Brian L; Treasurer, Ryan E and Secretary Ashley P.

Our next meeting will be on November 18th at 6:30pm at the Kenosha County Center in Room A. The Junior Board will be running the meeting.

Weigh In will be Saturday, November 8th from 8 until noon. It will be held at the Kenosha County Fair Grounds. All steers must be weighed in and tagged that day. If you have any questions regarding this, please contact Mel Mattner, Beef Superintendent.

There will not be a meeting in December. However, you can still earn a meeting point by attending the Badger Kickoff Classic in Madison, December 5th thru the 7th. You do not have to show at the Badger Kickoff Classic but just attend one day during the show. Simply give a small speech about the show at the next meeting. If you are interested in showing at the Badger Kickoff Classic in Madison, please go to www.Badgerkickoff.net. There is a deadline for entries so check it out! It’s a great show and you can learn a lot. It is run by UW Saddle & Sirloin Clubs. If you do intend on showing, remember to contact Mel Mattner, Kenosha County Fair Beef Superintendent to let him know you are taking your animal out of the county and when you plan on returning. Hope to see you there!!

The January meeting will be held on January 19, 2015 at 6:30pm at Kenosha County Center in Room A.

Please join our Facebook page Kenosha County 4H Beef Project and look for emails regarding news about the Beef Project. We also send out post cards at times. The Homelite contains information but the latest will be on Facebook or by email. You can also contact any of the Adult Board members for information.

Have a great holiday season and we will see you at Weigh In!

Patty McManus, Secretary p.mcmanus1@hotmail.com, 262-206-1652

Cloverbuds

The following is the 2014-15 Cloverbud Schedule. All meetings are held at the Kenosha County Center

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<th>Date</th>
<th>Time</th>
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<tr>
<td>11/11/2014</td>
<td>6:30pm – 7:30pm</td>
<td>Learning the 4-H Pledge, plus two other projects</td>
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<tr>
<td>1/13/2015</td>
<td>6:30pm – 7:30pm</td>
<td>Food plus two other projects</td>
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<tr>
<td>2/10/2015</td>
<td>6:30pm – 7:30pm</td>
<td>Projects yet to be determined</td>
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<tr>
<td>3/10/2015</td>
<td>6:30pm – 7:30pm</td>
<td>Sewing plus two other projects</td>
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<tr>
<td>4/14/2015</td>
<td>6:30pm – 7:30pm</td>
<td>Snow make up day if needed</td>
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<td>8/18/2015</td>
<td>Noon-7pm</td>
<td>Cloverbuds judged at County Fair</td>
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Foods

Thank you to all youth and families who participated in the Foods project this year. I hope you had fun, I know I did. I am looking forward to next year – I anticipate our next meeting will be the 2nd Wednesday in November – the 12th -- at 7pm at Central HS. We are comparing store bought snacks to homemade ones

Raina Hodgson, Phone: 847-912-1031, RHodgson910@gmail.com
**Fishing Project**

As we start our new 4-H Fishing project year, would like to thank all the families that attended our banquet on Oct. 18th. We had a good turn out and a great time. We would also like to congratulate all those that won Fish of the Month awards this past year. Those that won are as follows:

- Evan E (Oct-2013) King Salmon 15.0"
- Brianna G (Dec-2013) Northern Pike 27.0"
- Gary W (May-2014) SM Bass 18.0"
- Paul Hy (July-2014) Sheepshead 21.0"
- Glen D (Nov-2013) Crappie 6 3/4"
- Kyle B (Feb-2014) Northern Pike 26.0"
- Dylan H (June-2014) Northern Pike 31 1/4"

We would also like to congratulate our anglers of the year. Matt D and Brianna G

Just a reminder of some upcoming events;

- November 13th at the KCC starting at 7PM we will have an ice fishing meeting, and will also collect dues that night. A reminder that the dues are no longer $5 and have been raised for the project. In your fishing project handbook on page 14, third bullet from the top it states that dues are now $10 per child or $15 per family. If you do not have a handbook you can receive one at the meeting.

- December 3rd we will be setting up the Christmas tree in the UW-Extension office at 4:30PM.

- December 27th and January 10 will are planning to ice fish (ice permitting). In December we will be fishing Eagle Lake in Racine County and January the lake has not yet been decided. So watch the Home Lite and e-mails.

- Just a reminder that we are planning to have a board meeting December 30th at the Hipper's Home. We encourage you to come and help us decide how we want to earn some funds, since we will not be doing the raffle this year.

- If there are any questions or you plan to attend our Dec board meeting please let us know.

Thanks
Glen, 262-694-1120

**Horse Project**

Just a reminder to all members and leaders you must enroll by December 1st, you can do this online at [http://4honline.com](http://4honline.com).

The elections have been completed and the 2014/2015 Horse Project Board is as follows: President – Michele Cox; Vice President – Lauren Wozniak; Secretary – Stacey Llanas; Treasurer – Teri; Adult board members – Cindy March, Karen Zieman, and Brad Haugstad; Youth Board members – Taylor M., Melissa C., Amanda D., Alicia L., Youth State Board Representatives are Aubree G. and Shelby S.

Just a reminder the Board meetings are the 2nd Monday of the month at the Kenosha County Center at 7pm. The board meetings are open to all project members. The next meeting will be November 10, 2014.

The Project County wide meetings are the 3rd Wednesday of the month at Central High School at 7pm. The next general membership meeting will be November 19, 2014.

On November 1st, there will be a fundraiser at Brighton Elementary School for Amanda H. This fundraiser will include a Spaghetti dinner and dodgeball tournament. The dinner is $7.00 per person. If you are interested in participating on a 4H team for dodgeball, please let Michele Cox know.

Looking ahead the Kenosha County 4H Tack Sale will be January 25, 2015 at Wilmot High School.

If you have any questions, please call Michele Cox at 847-826-4389.
Swine Project

Hello to all current Swine members and new members that will be joining us this year. The re-org meeting was held in September. Thank you to all that came to the meeting. Thank you to Beth Sorce for filling in for me during a family emergency. The calendar for 2014-2015 has been set. Some dates are in question due to working with the locations.

There are a few changes this year. Three educational meetings will be required as well as MAQA which is not a meeting point. The first meeting is very important because we will need to vote on Vice-Chair, Secretary and two at large adult members. We will also need to have youth members in the same positions. In addition, at this time we will set the agenda for each educational meeting. Please contact Angie Nelson Swine Chair at badppnelson@yahoo.com if you are interested in being nominated for one of the adult or youth positions. Any questions, comments, suggestions are always welcome. More information will be coming next month.

- Wednesday, November 19, 2014 7PM Kenosha County Center- Review requirements vote on a board. 1st meeting (new for all members 2014-2015 year)
- Monday, December 29, 2014 7PM Kenosha County Center- Educational Meeting
- Wednesday, January 28, 2015 7PM Kenosha County Center- Educational Meeting
- February 2015 date to be determined (TBD) - Educational meeting- Lake Geneva Meats
- March time and date TBD Kenosha County Center MAQA required for all members that show Swine. The team will notify everyone about whether the course is required for each member.
- Wednesday, April 22, 2015 7PM Kenosha County Center 7PM Educational meeting
- May 2015- TBD Usually the 1st Saturday ear tagging/photo for all Swine going to the Fair
- June 2015 Annual Pignic and preparation for Fair – time and place to be determined
- July 2015- cleanup and prep work for barns at Kenosha County Fairgrounds. TBD
  Have a great Fall!
  Angie Nelson Swine Chair

Attention Poultry and Rabbit Project members;

The November 17th meeting is for all 4-H Rabbit and Poultry project members enrolled for the 2014-15 project year. We will be meeting in the KCC Hearing Room at 6:30p,. This is an important meeting since there have been some changes made to the standards sheets and fair book for the upcoming 4-H year.

Sincerely; Sue Kaminski Kenosha Co. Small Animal Leader

2014-15 Volunteer Orientation Schedule

All adults who work with Kenosha County 4-H youth must have participated in the Volunteer Orientation process. You may not enroll as an adult until you have completed this process. The following is the schedule for 2014-2015. If you have submitted an enrollment through 4honline, you will not be approved until you participate in the training.

November 13, 2014, Thursday, 6:300 PM Kenosha County Center
January 8, 2015, Thursday, 6:30 PM, Kenosha County Center

February 4, 2015, Wednesday, 6:30 PM, Kenosha County Center

If you cannot make one of these meetings, please contact Bethany Sorce at the Kenosha County UW-Extension Office (262) 857-1945 or bethany.sorce@ces.uwex.edu to schedule an individual session.

If you intend to enroll as an adult volunteer, you must complete the volunteer orientation process before you complete the online enrollment.

Watch the December Special Home Lite for information about Project Day
2014 Awards Night:

Congratulations to all of the graduates and award recipients! The following were honored at the 2013 Awards Night.

Cloverbud Graduates:

Carolann A  Taylor A  Isaiah B  Kaelie B  Lindsey C  Taylor D
Travis D  Joseph D  Benjamin E  Kate G  Megan G  Alexander H
Joseph H  Jaxon H  Ian K  Blake L  Chloe L  Imagin M
Jaden O  Rachael P  Andrew R  Armondo R  Molly S  Cora S
Aidan S  Claire S  Jack T  Katie T  Hunter T  Leila V
Taylor W  Audrey Z  Kate Zeller

4-H Graduates:

Benjamin A  Dakotah A  Kate B  Corbin B  Karissa C  Douglas E
Timothy E  Aaron F  Andreanna F  Sarah F  Joseph G  Zoe H
Samantha K  Alexandra L  Angela M  Christy S  Gregory S  Raymond W
Jake W  Kelsey W  Bradley W

Scholarship Recipients

Each year the Kenosha County 4-H program awards scholarships to three youth attending an institution of higher learning. The 2015 recipients are: Abby D, Slades Corners Lucky Clovers, Seth K, Bristol Challenge and Alyssa S, Bristol Strivers.

National Congress

Considered the flagship of the 4-H trips, it is an opportunity to visit another state with 4-H members across the nation. Service learning and leadership will be key in this six day trip. Ashely D. from Wheatland Willing Workers has been selected to attend in 2015.

State Youth Conference Delegates

The Wisconsin State 4-H Youth Conference is held in Madison at the UW-Campus in June. Youth take part in educational seminars and assemblies and meet people from across Wisconsin. The following Kenosha County 4-H youth will be attending in 2015: Melissa from Salem Pioneers, Danielle G from Slades Corners Lucky Clovers, Jax H of Salem Pioneers, Samantha K from Slades Corners Lucky Clovers, and Tabresha S from Brighton Bombers/Explorers.

Citizenship Washington Focus

Approximately 200 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The 2015 delegates are Katlyn B with Paris Happy Workers and Shannon D from Slades Corners Lucky Clovers.

Award Recipients:

To receive the Kenosha County 4-H Clover award, members are nominated by their General Leader. They then receive a series of questions to respond to in writing. These essays are read by a panel of judges. Points are assessed, and the Clover Award recipients selected. The 2014 Clover Awards have been given to:

Elementary:  Elinor D (Wheatland Willing Workers), Elizabeth J (Paris Happy Workers) and Zoe Z (Slades Corners Lucky Clovers)

Middle School:  Heidi D (Salem Pioneers), Katelyn H (Bristol Challenge), Samantha K (Slades Corners Lucky Clovers).

9th Grade and Above:  Matthew D (Somers Chargers), Maggie H (Salem Pioneers) and Grace H (Bristol Challenge)
Memory Book Awards:

Each year members may submit their Memory Books for competition. The 4-H Memory Book should contain photos, newspaper clippings, Home Lite articles about the 4-H member, and journaling. It is a personal scrapbook of the 4-H year and community service activities for the current year. The 2014 4-H Memory Book Award recipients are:
Elementary: Brianna G, Slades Corners Lucky Clovers
Middle School: Samantha K, Slades Corners Lucky Clovers, Page P, Somers Chargers
9th grade and above: Katie C, Somers Chargers, Sarah M, Wheatland Willing Workers

1,000 Points

Amanda B (Paris Happy Workers), Matthew D (Somers Chargers), Samantha K (Slades Corners Lucky Clovers), Michelle K (Wheatland Willing Workers), and Sarah M (Wheatland Willing Workers).

Friend of 4-H Award

The Friend of 4-H Award recognizes individuals or businesses that have made contributions to the 4-H program. These contributions may be in the form of person service, leadership, special training, publicity or financial support. The 2014 Friend of 4-H Award went to Priscilla Kopczynski, retiring 4-H Leader from Bristol Challenge 4-H Club.

4-H Alumni Award

4-H Alumni Award recognizes previous 4-H members who have distinguished themselves as adults. The nominee should have made significant contributions to the local community and beyond and have been a 4-H member somewhere in the United States. This year's recipient is Collette Krupinski, a member of Trail Blazers 4-H Club and a 4-H Horse Project leader.

Leader Tenure Awards

5 Years
Sherri Arnold   Heather Boeckenstedt   Julie Bonogofsky   Edward Carlson
Elizabeth Carlson  Sally Garrett  Holly Meyer   Angie Nelson
Shellie Semke    Tracy Strother

10 Years:
Lori Edquist    Connie Klugiewicz   Denise Matrisch   Courtney Panek

15 Years:
Anita Phillips

20 Years:
Cindy Bundy   Brandy Panek

25 Years:
Roger Gahart    Susan Kaminski   Elaine McMillin   Jonell Roanhaus

40 Years: Susan Grulich   Kristine Wienke

Retiring General Leader

Gail Johnson    Priscilla Kopczynski   Pamela Richter Boss   Dolly Thuemmler
Jane Weis

Outgoing Council Members

Sherri Arnold    Sally Garrett   Raina Hodgson   Sarah Sherman
Amanda B    Ashley D   Shannon D   Tiffany O
Carrie W
2014 Wisconsin 4-H Key Award Winners.

The Key Award is the highest level of award that can be achieved by a 4-H member in the State of Wisconsin. It is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, county and community activities. Applicants must have completed at least three years of 4-H and one year of youth leadership.

Each year the Kenosha County 4-H program recognizes two 4-H members who have demonstrated consistent growth in leadership, citizenship and community service with the presentation of the Wisconsin 4-H Key Award. To be considered for the award, 4-H members must complete a written application and participate in an interview process. Less than one percent of all 4-H members receive the Wisconsin 4-H Key Award.

This year’s recipients are: Nicole J (Paris Happy Workers) and Abby D (Slades Corners Lucky Clovers).

Information from the Kenosha County Fair Livestock and Small Animals Sales Teams

The Kenosha County Fair Livestock and Small Animals Sales Teams have asked us to inform all of the 4-H members who wish to sell at the Kenosha County Fair auctions that they must house their animals within the borders of Kenosha County. If you are only exhibiting, this rule does not apply to you.

If you have any questions contact Jo Weidman, Kenosha County Fair Secretary at 262-843-2016.

Grant Funds Available!

Looking for money for your next community service or service learning project? Kenosha County Youth As Resources (YAR), a program dedicated to youth empowerment, is seeking youth-led groups to apply for grant funds of up to $500 for their next service project.

A simple two-page application form and a short presentation to YAR board members are all that are required to qualify for grant funds. Applications and details about YAR and YAR grants are available at the UW-Extension office in the Kenosha County Center 19600 75th Street in Bristol or at the Youth As Resources website: www.kenoshacountyyar.org.

The grant requests are due November 14th. The grant meeting is November 18th. The grant meeting will be held at 5 PM at the County Administration Building, 1010 56th Street, Kenosha. At that time youth will make a presentation detailing their request.

Kenosha County Youth As Resources (YAR) is a program of Kenosha County University of Wisconsin-Extension in partnership with the United Way of Kenosha County. For more information, please contact Kenosha County Youth As Resources (YAR) at 262-857-1945.

2015 Wisconsin 4-H Foundation Scholarship Program

The Wisconsin 4-H Foundation will award more than $10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2015. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 academic school year. Questions? Call or email the Wisconsin 4-H Foundation, 608.262.1597 or http://wis4hfoundation.org/
Space Camp

Where: U.S. Space and Rocket Center in Huntsville, Alabama
When: April 16-20, 2015 (includes travel dates)

**Boldly go where other 4-H’ers fear to tread…** Explore the fascinating world of aerospace, astronomy, and technology!

4-H Missions in Space program is a fun-filled weekend at the U.S. Space & Rocket Center where participants will complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

2015 Mandatory teleconference: A mandatory teleconference orientation for all participants (delegates, camp counselors and adult advisors) is scheduled for Thursday, February 26, 2015, from 7-8:15 p.m.

2015 Optional Workshop: An optional workshop is scheduled for Saturday, March 28, 2015, between 1:30 p.m.—4:00 p.m. at UW Space Place (Madison, WI) so delegates can meet others from their mission and experience hands-on space exploration activities prior to travel.

Qualifications: 4-H members in grades 6-8 may apply. Maximum age of 15 at time of trip.

- Must be currently enrolled and carry county approval through time of trip.
- Enrollment in 4-H Aerospace project is not required.

A ratio of 1 Adult Advisor per 10 youth will be selected for the trip. (Interested adults should ask their county 4-H office staff for a 2014 State & National Adult Leader Application, **due February 13, 2015.** All adult leaders must be certified Wisconsin 4-H leaders over 21 years of age.)

**Cost:** Tentative costs including coach travel are approximately $525. Final costs will be confirmed and announced in February. Payment is due March 15 payable to UW - Extension.

**Applications:** Contact Bethany Sorce, Kenosha County 4-H Program Assistant for more information. The application is on the Kenosha County 4-H website.

Wisconsin 4-H Hall of Fame

Nadine Harris of Bristol, a Life-long supporter of Kenosha County 4-H was inducted into the 2014 Wisconsin 4-H Hall of Fame.

Nadine is a life-long supporter of the Kenosha County 4-H program who exemplifies the leadership and responsibility we admire and recognize in our leaders.

As a young adult Nadine distinguished herself by becoming one of only 12 4-H’ers who were part of the National Report to the Nation team. This team travelled around the country, telling people about 4-H and describing 4-H achievement during the previous year. This provided Nadine her first opportunity to fly on an airplane.

As an adult, Nadine and her husband served as leaders of the Bristol Challenge 4-H Club around 1970. She continued as a leader until 2003. In addition, they served as leaders of the county teen group for several years. This group of about 40 teens was only a little younger than them. One teen described Nadine as “being old enough to be old, but not too old to be old.”

Nadine was also active on the county and state levels, serving on the State Adult Leader Council as Secretary and President. She has also lobbied before USDA four times to not cut funding for 4-H from the university system. Representative on the 1966 “National Report to the Nation”

Regardless of her busy schedule, Nadine is always ready with a helpful word and generous disposition. You can see this within her family, the 4-H community, or with her church. Her kindness and hard work exemplify what 4-H is all about.
KENOSHA COUNTY 4-H
PINEWOOD DERBY RACE

Monday February 23, 2015, 6:00 pm
Kenosha County Center
19600 75th Street
Bristol, WI  53104

The Kenosha County 4-H Council, Inc. is proud to announce the 5th Annual Kenosha County 4-H Pinewood Derby Race. All 4-H members, leaders and parents are encouraged to participate. Although all participants will race against each other, awards will be given by placing in the following divisions:

<table>
<thead>
<tr>
<th>Cloverbuds</th>
<th>Elementary Division</th>
<th>Middle School Division</th>
<th>High School Division</th>
<th>Adult Division</th>
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<td>Younger - 2nd Grade</td>
<td>3rd – 5th Grade</td>
<td>6th – 8th Grade</td>
<td>9th – 13th Grade</td>
<td>18 and older</td>
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Each car must pass inspection by the official inspection committee before it will be allowed to compete. Cars that do not meet ALL these requirements will not be allowed to compete:

- The car weight shall not exceed 5.0 ounces. The official race scale shall be considered final.
- The overall length of the car shall not exceed 7 inches.
- The overall width of the car shall not exceed 2 ¾ inches.
- The car must have 1 ¾” clearance between the wheels.
- The car must have 3/8” clearance underneath the body.
- The block may be shaped any way that is desired, but the wood provided in the kit must be used and the “stamp and number” must remain visible to ensure that construction took place during the current 4-H year.
- The wheels supplied with the kit must be used. The wheels may not be cut, drilled, beveled or rounded. You may remove the seam from the wheels.
- The axles supplied with the kit must be used. They may be polished or lubricated.
- Wheel bearings, washers or bushings are prohibited.
- The car must be freewheeling, with no starting devices and must not ride on any type of springs.
- No loose material of any kind, such as lead shot, may be used, but details such as the steering wheel, driver, decals, painting, and interior detail are permissible as long as these details do not exceed the maximum length, width, and weight specifications.

In addition to the construction requirements, the following Racing Rules will be enforced:

- If, during a race, a car leaves the track without interfering with its opponent, it shall be considered to have ended its heat at that point.
- If a car leaves its lane, at his sole discretion, the track chairman may inspect the track and, if a track fault is found which probably caused the initial violation, the track chairman may order the race to be rerun after the track is repaired.
- If, during a race, no car reaches the finish line on the track, the car which went the farthest in its lane shall be declared as the heat winner. **Cars must cross the finish line to be considered for the slowest car winner.**
- If, during a race, a car leaves its lane and, in so doing, interferes with another racer, then the car at fault shall be declared to have lost the race heat.
- Only one car may be registered by any person in the Pinewood Derby.
- Only dry lubricants such as graphite or powdered Teflon “white lube” will be allowed for lubricating the wheels. Lubricants may not foul the track.

Registration Information

A registration fee of **$5 per person** is due to your 4-H Club by December 16th, 2014. The fee will cover the cost of one car kit which includes a block of wood, wheels and nails. All other materials are not provided. Car kits will be distributed to 4-H Clubs in January.

For more information

For more information contact the Kenosha County UW-Extension Office at 262-857-1945.
Kenosha County 4-H
T-Shirt Design Contest

Friday, August 21, 2015, is 4-H Day at the Kenosha County Fair. In order to show our 4-H pride, the Kenosha County 4-H Council, Inc. Board of Directors is once again planning on having t-shirts available for purchase.

This is where you come in. We need your help in designing this t-shirt! In the box below please design a t-shirt that will best highlight the Kenosha County 4-H program. Please realize that your basic idea may be modified for duplication and printing purposes.

The final design will be selected by the Kenosha County 4-H Council, Inc. Board of Directors on January 26, 2015. All designs must be received by 5pm on this date. The winning designer will get a free t-shirt, written acknowledgement in the Home-lite, and a free membership in Kenosha County 4-H for 2015-2016.

Good Luck and Thanks!
Name: _____________________________________________ Grade: _______________
4-H Club: ___________________________________________
## December 2014

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<tr>
<th>Sunday</th>
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<td>Foods Project, 7 pm, Central High School</td>
<td>Scrapbooking, KCC, 6-8pm</td>
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<td>Pinewood Derby orders due to club</td>
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<td>UW-Extension Office Closed</td>
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<td>Swine Project, KCC, 7pm</td>
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<td>UW-Extension Office Closed</td>
<td>Happy Holidays</td>
<td>Fishing – Ice fishing Eagle Lake</td>
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Happy Holidays from the Kenosha County UW-Extension Youth Development Staff: Carmelo, Bethany, & Donna

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Kenosha County UW-Extension Staff:
- Carmelo Dávila, Youth Development Educator, [carmelo.davila@ces.uex.edu](mailto:carmelo.davila@ces.uex.edu)
- Bethany Sorce, 4-H Program Assistant, [bethany.sorce@ces.uwex.edu](mailto:bethany.sorce@ces.uwex.edu)
- Donna Zarovy, Support Staff, [donna.zarovy@kenoshacounty.org](mailto:donna.zarovy@kenoshacounty.org)
- Tedi Winnett, Director
- Amy Greil, Community, Natural Resources & Economic Development Educator
- Jeanne Hilinske-Christian, Consumer Horticulture Educator
- Barbara Larson, Horticulture Educator
- Leigh Presley, Interim Agriculture Educator
- Holly Meyer, Youth & Family Program Assistant
- Amanda Garrigan, Tech Wizards Program
- Brian Feraric, Youth As Resources

Kenosha County Planning, Development & Extension Education Committee:
- Douglas Noble, District 17
- Erin Decker Vice Chair, District 22
- Michael Skalitzky, District 19
- Michael Goebel, District 4
- Greg Retzlaff, District 15
- Madeline Artac, Youth In Governance
- Eddie Korando, Youth in Governance

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