# October 2014

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Club Meetings:

1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovers
1st Thursday: Wheatland Willing Workers
1st Friday: The Mustangs, Trail Blazers
2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

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4-H Council Meeting

- October 27, 2014, 7pm
- Kenosha County Center

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NATIONAL 4-H WEEK

October 5 – 11, 2014
**Home Lite Printing Dates:**

The following is the new schedule for the 2014 Home Lite:

- November/December issue – articles due October 25th.

We will continue to use email and 4honline.com to communicate with you. If you wish to have the Home Lite mailed to you, please contact the UW-Extension office at 262-857-1945. Thank you.

Bethany Sorce, 4-H Program Assistant

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**Club Minutes**

**Bristol Challenge**

Thank you to everyone who attended the September meeting. The meeting was called to order by Grace H our Vice President from last year. After Pledges, roll call, the Treasurer’s report, and thanking those who brought aluminum cans, we got right down to business.

First on the agenda was election of the 2014-2015 Officers. Grace H is the new President, Andrew L is the Vice President, Will B the new Treasurer, Secretary is Ashley H and Correspondence Secretary is Valerie L. Congratulations to everyone.

Next, you can still order your 100 years of 4-H, black hooded sweatshirt. All sizes are $20 and we will have the form at the October meeting. Sweatshirts will be available in November, just in time for the holidays.

Thank you to the Gillmore family for agreeing to take the aluminum cans this year. We use that money to purchase service award pins as well as pay for the end of the year ice cream social.

4-H Council is looking for adults and youth members to join. For adults it is a 3 year commitment, youth is 2 years. They meet the 4th Monday of each month at 7 p.m. at the KCC. There are no meetings in December or July. What does the council do? Everything from voting on shirt designs, volunteering at the 4-H booth at the fair as well as helping out at the Pine Wood Derby and Arts and Communications Festival. The first meeting is September 22.

Team Reorganization Meeting is September 15 at 6:30 at the KCC. This is for the resource leaders of the various county wide projects.

The annual Open House is on September 23 from 6:30-7:30 p.m. at the KCC. This is a great opportunity for us to showcase our club and the various activities we do throughout the year. Please feel free to come and bring an item(s) you showed at the fair. We will have a table where we can display everything. New leaders are encouraged to attend. If you are going to bring something to display, please be there by 6:00 p.m. The county-wide projects will be on hand in case you want to check out a new project, this is the perfect time to check things out.

If you are thinking of applying for one of the 4-H trips applications are due by October 1. There are scholarship opportunities, check out the Home Lite for more information. It would be great to see Bristol Challenge represented and what a great experience for you.

The annual Chicken Dinner at the Wesley Chapel is on October 19, from 11 a.m. - 3 p.m. The Chapel is gracious in allowing us to meet there and if anyone can volunteer that night to help serving and cleaning tables it would be appreciated.
Record books were completed and turned in. If you are currently doing the Stars and Bars book, you may continue to do so. We recommend if you are new or have only been in 4-H a few years, to switch over to the new Record Books. All of your points that have been accumulated already transfer. The new books are very easy to complete as they are divided into sections, club, project, county and state and national. Books are due to Regina LaForge by September 16. If you have any questions on the books, please contact Regina or Kelly.

Our next meeting will be on Tuesday, October 7. We will be having a members’ recognition potluck!

The 4-H Open House was fantastic. Many families stopped by the Bristol Challenge table which displayed a wide variety of projects. Bristol Challenge club members did an outstanding job talking to everyone and answering questions. Hopefully, we will see some of these new families on October 7.

Thanks,
Kelly Slagle

Bristol Strivers
Bristol Strivers Meeting minutes Tuesday, September 2, 2014.

Welcome back to another year of Bristol Strivers 4H. Each member present to the meeting talked about their projects and prizes from the fair. All in all Bristol Strivers did very well.

We started collecting Members’ records book. Please make sure to have them at October’s meeting.

We accepted nominations for the Junior member officers. It was voted on and this will be the 2014-2015 officers. Paige A will be President, Payton A will be Vice-President, Sydney R treasurer, Aria E secretary, Anne G Sergeant at Arms.

We started planning the year calendar and off to a great start. In October we will welcome new members, and start collecting gently used winter clothing for the Sharing Center. The Foresters were asked again to host a Fall festival at their farm. Date to be determined. November Collection of food for Sharing Center as well as work on the Family adoption for Christmas for Sharing Center. December our annual making reindeer candy canes for meals on wheels, cookie swap. As well as ringing bells for Salvation Army and possibly doing something at a local nursing home.

4H sweatshirts are still available for 20. We will review bylaws at next month’s meeting. There will be no revisions unless brought to the leaders’ attention. Since we do not meet in July and August, September will start at a regular attendance point in the new calendar year.

Continue to review the Home-Lite, September 22, online registration will open. It is very important, especially to those with projects that require meeting points to register. This is the projects on form of knowing who is in the project. Open House Tuesday, September 23, please encourage friends to attend 6-7PM to see what 4H is all about. You do not need to be a county person to join or have to show animals. Trips and awards forms are due next month.

Meeting adjourned at 8:06pm. Next month meeting is Tuesday October 7, 2014 at 7PM Bristol School.

Angie Nelson
General Leader

Somers Chargers
September Meeting -- Youth members presented their Kenosha County Fair projects.
Congratulations to everyone on a great Fair!

The Club discussed making a barn quilt, which would be difficult to transport from place to place. Sophia B. made a motion to make a barn quilt at meetings separate from regular monthly meetings. Evan E. seconded it. The Club voted and it passed. The Club would be discussing the barn quilt more at the October meeting.
Record Forms are due no later than the October meeting. Questions were answered and the 1,000 point special award was explained.

Elections were held for officer positions. Alexander D. is President, Katie C. is Vice President, Matt D. is Treasurer, Courtney G. is Secretary, Paige H. is Historian, and Isabella M. is Sergeant-At-Arms. Congratulations to the new Club Officers!

Mrs. Sally Dahl asked for volunteers to be at the 4-H Open House on September 23rd. Thanks to everyone who volunteered to possibly be there!

The Club discussed the Somers Chargers by-laws. Katie C. motioned to leave the by-laws as written with no changes. Sophia B. seconded it. The Club voted and it passed.

Trips and Awards applications are due October 1st. Memory books are optional.

The Club discussed the next Adopt-A-Trail date. Courtney G. motioned for our next date to be Sunday, October 5th at 2:00 pm. Austin D. seconded it. The Club voted and it passed.

The Club discussed fall and winter outing ideas. The Club would be doing a Young Eagles outing on September 27th as most families are free on that day. The Club would discuss a pumpkin farm date at the October meeting and a sledding date at the January meeting.

Sophia B. made a motion to adjourn for snacks and Ava K. seconded it.

Submitted by: Matt D., Secretary/Treasurer

Projects

Beef Project

The first Beef Project Meeting of the 2014-15 4H year is Sunday, October 5th at 11am at Kevin Whitley Farm on Hwy 45 (just North of Hwy 142) in Union Grove. We will discuss what to look for when purchasing your show animal, what to feed that animal as well as what else needs to be done when you purchase and bring home your new animal. We will also be electing our Junior Board at this meeting. Please join us if you are even interested in joining the Beef Project. Bring all your questions with too.

If you have any questions, need directions or need a ride ... contact Patty McManus at 262-206-1652 or p.mcmanus1@hotmail.com or Jodie Hammock at 262-758-1801 or jodie_wagner@yahoo.com.

We look forward to seeing all returning members and NEW members at the meeting

The Beef Project Team

Foods

Thank you to all youth and families who participated in the Foods project this year. I hope you had fun, I know I did. I am looking forward to next year – I anticipate our next meeting will be the 2nd Wednesday in October. October 8th at 7pm at Central HS. If you have ideas of what you would like to learn next year, please let me know.

Raina Hodgson, Phone: 847-912-1031, RHodgson910@gmail.com
**Fishing Project**

As we begin our new 4-H year we just wanted to remind our members of our annual 4-H Fishing Project Banquet. This year we will have our first annual meeting and banquet together.

We will have our handbook and the schedule for the year at the meeting/banquet and pass them out. We will also be going through the schedule.

Our meeting/banquet will be held Saturday, October 18th at Paris Consolidated School on Hwy D just south of Hwy 142. We will be starting at 5PM.

We ask each family to bring a dish to pass and dessert. The project will supply the chicken, buns, drink and utensils.

We will be passing out the fish of the month, and angler of the year awards and the name plates for the Junior and Senior traveling trophies.

If you are planning to attend, please RSVP no later than October 12. Hope to see you all there.

Thanks
Glen, 262-694-1120

**Goat Project**

Our first meeting of the year is Saturday, October 18th 10 am at the LaForge Farm. We will be going over project requirements as well as breed selection. Hopefully if you are considering joining the project you stopped by our table at the open house in September. For more info or directions to the meeting please call Regina at 262-577-1920.

Congratulations to our project for a great show at the fair! Our members are growing and our barn was pleasantly filled with goats.

- Champion of Show – Kelly S
- Senior Showman - Natalie L.
- Junior Showman - Katie S
- Champion & Reserve Champion Nubian - Natalie L.
- Reserve LaMancha - Katie S.
- Champion & Reserve Toggenburg - Natalie L.
- Champion Mini type - Kelsey W.
- Champion any other Breed - Kelsey S.
- Reserve Champion of Show - Natalie L.
- Intermediate Showman - Kayli H
- Champion LaMancha - Kelsey S.
- Champion Alpine - Andrew L.
- Champion & Reserve Oberhasl - Natalie L.
- Reserve Champion Mini type - Hayley W.

All the members did a great job showing this year.

Regina LaForge, Goat Team

**Horse Project Home-Lite**

Congratulations to all our project members that did so well at the State Expo., State Gymkhana, State Hunter/Jumper and the State fair. Kenosha County was well represented by our many talented youth. Please bring your ribbons and trophies to the October 15th Countywide meeting- we would like to take a group picture. We also will finish our elections. The project will be voting on the board positions of: Treasurer, Youth Board Member (2 positions remaining), and Youth State Representative (2 positions available). We do have some new board members to announce as well. Brad Haugstad is joining our board as an adult board member, Stacey Llanas is now the secretary and both Taylor M. and Melissa C. were voted in as youth board members.

The end of year awards were presented at the September Countywide Meeting. Congratulations to:

- Walk/Trot 13 & Under: Olivia W./Reserve and Rebecca S./Grand
Walk/Trot Open: Olivia W./Reserve and Amanda D./Grand
Jr. Jr. English/Western: Aubree G./Reserve and Shelby S./Grand
Open English/Western: Stephanie T./Reserve and JoDee H./Grand
Walk/Trot 14-18: Amanda D./Reserve and Lexi L./Grand
Pony: Kathryn K./Grand
Jr. English/Western: Kylie B./Reserve and Amanda D./Grand

There will be a spaghetti dinner fundraiser at Brighton school on November 1st for the Hauser family. Please keep them in your thoughts and prayers and plan on attending. More information will be made available at the October countywide meeting.

A reminder too that the 4-H Horse Project has many openings for committee heads. Please consider being on a committee for the horse project. Some of these projects are mini-camp, clinics, workouts, model horse, pre-fair, alternative events, tack sale, etc. Also remember that all project members are welcome to attend the project's board meetings which are held on the second Monday of each month at the Kenosha County Center Building at 7 PM. If you have questions, concerns, or suggestions that is the time and place to bring them up so they can be considered and addressed.

The October 5th trip to Champagne/Urbana has been cancelled as not enough members signed up to attend. Members are still welcome and encouraged to go themselves as a group or family; however, it will not be a 4-H sponsored event.

Upcoming dates to put on your calendar: Monday, October 13th Board Meeting Wednesday, October 15th Countywide Meeting

If you have any questions, please call Michele Cox at 847-826-4389.

**Swine Project**

Hello to all current Swine members and new members that will be joining us this year. The re-org meeting was held in September. Thank you to all that came to the meeting. Thank you to Beth Sorce for filling in for me during a family emergency. The calendar for 2014-2015 has been set. Some dates are in question due to working with the locations.

There are a few changes this year. Three educational meetings will be required as well as MAQA which is not a meeting point. The first meeting is very important because we will need to vote on Vice-Chair, Secretary and two at large adult members. We will also need to have youth members in the same positions. In addition, at this time we will set the agenda for each educational meeting. Please contact Angie Nelson Swine Chair at badppnelson@yahoo.com if you are interested in being nominated for one of the adult or youth positions. Any questions, comments, suggestions are always welcome. More information will be coming next month.

- Wednesday, November 19, 2014 7PM Kenosha County Center- Review requirements vote on a board. **1st meeting (new for all members 2014-2015 year)**
- Monday, December 29, 2014 7PM Kenosha County Center- Educational Meeting
- Wednesday, January 28, 2015 7PM Kenosha County Center- Educational Meeting
- February 2015 date to be determined (TBD) - Educational meeting- Lake Geneva Meats
- March time and date TBD Kenosha County Center MAQA required for all members that show Swine. The team will notify everyone about whether the course is required for each member.
- Wednesday, April 22, 2015 7PM Kenosha County Center 7PM Educational meeting
- May 2015- TBD Usually the 1st Saturday ear tagging/photo for all Swine going to the Fair
- June 2015 Annual Pignic and preparation for Fair – time and place to be determined
- July 2015- cleanup and prep work for barns at Kenosha County Fairgrounds. TBD

Have a great Fall!

Angie Nelson Swine Chair
4-H Enrollment time is approaching:

4-H enrollment is open to all youth starting in Kindergarten and all the way through one year past high school, or age 19.

2014-15 Kenosha County 4-H enrollment will be online at https://wi.4honline.com/ and will begin September 22, 2014.

If you are changing clubs or need assistance with enrolling online contact your general leader or the UW-Extension office.

National 4-H Week

Take a moment to use this week as a chance to share with your friends, family & community what 4-H is all about! There are many ways to show your support for Kenosha County 4-H. Put up a display of your club in the public library or school, bring 4-H projects to show and tell, and bring a friend to your next club meeting, wear 4-H T-Shirts to school. There are plenty of things you can do to show off your talents of what you have learned in 4-H and help the new members learn some of theirs.

Wishing everyone a great experience in 4-H whether it’s your first year or your thirteenth year in 4-H. Remember National 4-H week is October 6-12 so what a terrific opportunity to take time to thank your leaders and parents for helping you be active in your 4-H experience.

Kenosha County 4-H Sweatshirts

Show off your Kenosha County 4-H pride and buy a Kenosha County 4-H Hooded Sweatshirt. The Kenosha County 4-H Council, Inc. is offering 4-H members, leaders and parents the opportunity to purchase a Kenosha County 4-H hooded sweatshirt that can be worn at many county-wide events.

This year’s hooded sweatshirt will be black with white writing (same as the t-shirts). The best part is that these sweatshirts are only $20.00 each. If you would like to purchase one of these sweatshirts contact your club sweatshirt coordinator. Order forms are due October 16, 2014, and sweatshirts will be available in November.

2014-15 Volunteer Orientation Schedule

All adults who work with Kenosha County 4-H youth must have participated in the Volunteer Orientation process. You may not enroll as an adult until you have completed this process. The following is the schedule for 2014-2015. If you have submitted an enrollment through 4honline, you will not be approved until you participate in the training.

November 13, 2014, Thursday, 6:30 PM Kenosha County Center
January 8, 2015, Thursday, 6:30 PM, Kenosha County Center

February 4, 2015, Wednesday, 6:30 PM, Kenosha County Center

If you cannot make one of these meetings, please contact Bethany Sorce at the Kenosha County UW-Extension Office (262) 857-1945 or bethany.sorce@ces.uwex.edu to schedule an individual session.
4HONLINE

Re-Enroll Members/Leaders

OVERVIEW
This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED
To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL
At the bottom of the next screen, click on the button for Enroll for 2014-2015.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. When you are done, click on Continue.

Next is the Additional Information screen when you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click Continue when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click Continue when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click Continue when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on Edit and select the volunteer type. Click on Update to save the change. Click on Continue when done.

If you are switching clubs you must contact the UW-Extension Office to do that for you.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on Edit for that project and then click on Delete. After making sure all your projects are listed correctly, click on Submit Enrollment.

Once your have paid your dues to your club, your club leader will notify the UW-Extension Office and we will then activate your membership. Thanks.
2014 Kenosha County 4-H Awards Night
Tuesday, October 28, 2014

Honoring:

2014 Kenosha County 4-H Graduates
2014 Kenosha County Cloverbud Graduates
2014 Kenosha County 4-H Scholarship Recipients
Trips & Awards Recipients
Leader Awards (5, 10, 15, 20, 25, 30, 35 years)
Retiring General Leaders

Retiring 4-H Council Members
Key Award Recipient
4-H Alumni Award
Friend of 4-H Award
4-H Hall of Fame
Clover Awards
Memory Books Awards
Others

Program at 7:00 PM
Reception at 6:30 PM

Congratulations!

Kenosha County Center
(cornet of Highway 50 and Highway 45)
Bristol, WI

Come join us to congratulate our program participants
Information from the Kenosha County Fair
Livestock and Small Animals Sales Teams

The Kenosha County Fair Livestock and Small Animals Sales Teams have asked us to inform all of the 4-H members who wish to SELL AT THE KENOSHA COUNTY FAIR AUCTIONS that they must house their animals within the borders of Kenosha County. **If you are only exhibiting, this rule does not apply to you.**

If you have any questions contact Jo Weidman, Kenosha County Fair Secretary at 262-843-2016.

Workshop Offers Information for Rural Landowners and Small Farmers

The 8th Annual Southeast Wisconsin Rural Landowner Conference will offer learning opportunities for rural landowners and small farmers as well as individuals who are considering a farm enterprise.

Participants will be able to choose from a variety of exciting educational topics. Current morning presentation sessions include Rabbits for Meat Production, Bale It or Buy It: Hay Decision Making, Animal Well-Being, Raising Dairy Goats, What to Consider When Starting a Small Business, and Funding Options through USDA Programs. Interactive afternoon workshop sessions will include Beekeeping, How to Write a Business Plan, and Sausage Making.

This workshop will be held on Saturday November 1, 2014, at the Kenosha County Center in Bristol and will run from 8:00 am - 3:00 pm. Costs for the program are $25/person and youth between the ages of 14 - 18 are $15/person. A fee of $5 per person will be included after the October 25th deadline. Lunch is included with the registration fee. Registration information and brochure are available online at: [http://kenosha.uwex.edu/2014/09/08/rlowconf/](http://kenosha.uwex.edu/2014/09/08/rlowconf/). Credit card payments will be accepted this year through online registration only. To pay online go to the website listed above.

For questions, please contact Leigh Presley at 262-857-1948 or email at leigh.presley@ces.uwex.edu.

Grant Funds Available!

Looking for money for your next community service or service learning project? Kenosha County Youth As Resources (YAR), a program dedicated to youth empowerment, is seeking youth-led groups to apply for grant funds of up to $500 for their next service project.

A simple two-page application form and a short presentation to YAR board members are all that are required to qualify for grant funds. Applications and details about YAR and YAR grants are available at the UW-Extension office in the Kenosha County Center 19600 75th Street in Bristol or at the Youth As Resources website: [www.kenoshacountyyar.org](http://www.kenoshacountyyar.org).

The grant requests are due October 17th. The grant meeting is October 21st. The grant meeting will be held at 5 PM at the County Administration Building, 1010 56th Street, Kenosha. At that time youth will make a presentation detailing their request.

Kenosha County Youth As Resources (YAR) is a program of Kenosha County University of Wisconsin-Extension in partnership with the United Way of Kenosha County. For more information, please contact Kenosha County Youth As Resources (YAR) at 262-857-1945.
**November 2014**

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- **Saturday, November 28, 2014**: Home Lite Articles Due
- **Saturday, November 29, 2014**: UW-Extension Office Closed

**Kenosha County UW-Extension Staff:**

- **Carmelo Dávila**, Youth Development Educator, carmelo.davila@ces.uex.edu
- **Bethany Sorce**, 4-H Program Assistant, bethany.sorce@ces.uwex.edu
- **Donna Zarovy**, Support Staff, donna.zarovy@kenoshacounty.org
- **Tedi Winnett**, Director
- **Amy Greil**, Community, Natural Resources & Economic Development Educator
- **Jeanne Hilinske-Christiansen**, Consumer Horticulture Educator
- **Barbara Larson**, Horticulture Educator
- **Leigh Presley**, Interim Agriculture Educator
- **Holly Meyer**, Youth & Family Program Assistant
- **Amanda Garrigan**, Tech Wizards Program
- **Brian Feraric**, Youth As Resources

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