### September 2014

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**Club Meetings:**

1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovess
1st Thursday: Wheatland Willing Workers
1st Friday: The Mustangs, Trail Blazers
2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

**4-H Annual Meeting**

- September 22, 2014, Kenosha County Center Annual Meeting
**Home Lite Printing Dates:**

The following is the new schedule for the 2014 Home Lite:

- September issue – articles due August 25th
- October issue – articles due September 25th
- November/December issue – articles due October 25th.

We will continue to use email and 4honline.com to communicate with you. If you wish to have the Home Lite mailed to you, please contact the UW-Extension office at 262-857-1945. Thank you.

Bethany Sorce, 4-H Program Assistant

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**Club Minutes**

### Bristol Strivers

**August News:**

Wow, what a great fair this year. Looking at the paper every day the Bristol Strivers did an amazing job this year. We had plenty of merit winners as well as the animal barns did very well. Make sure to tell your mom and dad thanks for all their support as well.

September 2, 2014 7PM meeting is around the corner. I know its first day of school for most but we need to meet to wrap up this year and start planning for a new one. We will elect new officers that are going to be in 8th grade and above. Please keep in mind you need to make a full year commitment to your group. If you would like to share what you showed at the fair, please bring those into September meeting.

If you have any questions, please contact Angie Nelson at badppnelson@yahoo.com. Good luck to 13th year members Dakotah, Zoe, Kelsey on your futures in college or careers.

### Somers Chargers

**August 4th, 2014:** The Club discussed the Kenosha County Fair. There was a sign up sheet for the Pizza Booth. Pie Auction basket donations could be given to Mrs. Sally Dahl at the Pizza Booth or delivered to Mrs. Montemurro, fair tags were passed out and examples were given of how to use them, and judging tips were discussed. Thank you to Mr. Kressin for coordinating the Pizza Booth and thank you to Mrs. Montemurro for coordinating the Pie Auction basket.

Thank you to both Dahl families, the Kressin family, and the Carlson family for helping out at the last Adopt-A-Trail.

The Club discussed our current meeting location and the need for someplace bigger due to our increase in Club membership. The Club may be able to meet again at the Somers Town Hall. Aaron F. motioned to pursue this and Ava K. seconded it. The Club voted and it passed.

The Club discussed meeting ideas for 2014/15. Mrs. Sally Dahl would like to see more presentations by our youth members.

Nominations for officers were taken. Speeches and voting will occur at the September meeting.

Evan E. made a motion to adjourn for scrapbooking and Sophia B. seconded it.

Submitted by: Matt D., Secretary/Treasurer
Dog Project

Congratulations to all who made it through this year and fair. It was a long day, but all did a great job and should be proud of yourselves. I would like to thank all of our leaders for making this year a big success. Without their hard work, we would not have this opportunity. The banquet is TBA. Please continue watching your emails for more information on that. Good luck to all who are attending state this weekend (22-24th). Remember you are representing your county. Have fun and smile.

If you have any questions about anything, you can email Sandy at kenosha4hdog@ymail.com. See you all in October. Have a great month.

Submitted by Grace H.

Beef Project

Another successful Beef Project year is in the books!

Congratulations to Ashley P on her Grand Champion Steer and Joey M on his Reserve Grand Champion Steer and Grand Champion Rate of Gain. Ryan E with his Supreme Heifer, Joey R with the Reserve Grand Champion Rate of Gain and Christy S was the Overall Champion Showman.

Congratulations everyone on a terrific year! You all did an awesome job with your animals and should be proud. We will miss our graduates, Zoey H, Christy S, Greg Springer, Tim E and Miranda B, but we wish them well in their future endeavors and hope those plans include coming back to assist in the project!

REMEMBER! Come to the Team Reorg meeting on September 15th and join our Beef Board! Help with the planning for the upcoming project year!

Patty McManus, Secretary

Foods

Thank you to all youth and families who participated in the Foods project this year. I hope you had fun, I know I did. I am looking forward to next year – I anticipate our next meeting will be the 2nd Wednesday in October. October 8th at 7pm at Central HS. If you have ideas of what you would like to learn next year, please let me know.

Raina Hodgson, Phone: 847-912-1031, RHodgson910@gmail.com

Fishing Project

It is so hard to be that the summer is starting to come to an end. The fishing project has had another great year and look forward to the upcoming new year. On Monday Sept. 15th is 4-H Team Reorganization at the Kenosha County Center starting at 7:00PM. This is the time that the schedule is made out for the upcoming year. We would ask that any fishing member parents that are available that night to come out and help us put the calendar together. Any input and ideas are greatly appreciated and would help out immensely.

The fishing project would like to congratulate all our members that participated in the casting contest at the Kenosha County Fair. Everyone did a great job competing and casting and as always our members had a great attitude even those who had to work through some of the malfunctions with the fishing line and reels. We want to congratulate the winners of our casting contest as follows:
Senior Division Champion: Paul H  
Junior Division Champion: Carson E  
Senior Division 2nd place: Grace H  
Junior Division 2nd place: Gabrielle C  
Senior Division 3rd place: Matt D and Katelyn H  
Junior Division 3rd place: Ashlyn E

We would also like to congratulate our Merit Award winners:

- Senior Division: Matt D for being very polite, positive and encouraging the other fishing project members while casting.
- Junior Division: Brianna G for continued effort and improvement through the casting contest while enduring the problems with the line and reel. Did not let the problems shake her and never gave up.

In October we will be having our annual end of the year fishing banquet. The time and the place has not been determined, and as soon as we have the place, date and time we will let everyone know. So watch the October Home Lite and e-mails.

Thanks again for another fun year.
Glen and Sally Hipper, 262-694-1120

**Horse Project Home-Lite**

The fair is over and school is about to start which means a new project year is also quickly approaching. In case you missed fair, here are some highlights: This year’s sportsmanship awards went to Sarah M. and Madi K. The Ralph Pallamolla award was presented to Paula Kenny. This year’s Adult Volunteer Award was given to Karen Zieman. And Ginger Hale received the Friend of 4-H Award. We had a very talented group of exhibitors at this year’s fair. So much so, that our Judges felt the need to make “Honorable Mention” in several of the classes.

Here are the results from fair: Western Showmanship Grand Champion is Karissa C. and Reserve Grand Champion is Grace H. Western Pleasure Grand Champion: Lexi L. and Reserve Grand Champion- Aubree G. Western Horsemanship Grand Champion- Amanda D. and Reserve Grand Champion- Alyssa S. English Showmanship Grand Champion is Karissa C. and Reserve Champion is Taylor M.. English Pleasure/Pony Grand Champion- Kelsey W. and Reserve Champion- Alexandria L. English Pleasure/Horse- Grand Champion is Amber S. and Reserve Champion- Grace H. English Equitation/Pony Grand Champion is Kelsey W. and Reserve Champion- Alexandria L. English Equitation/Horse Grand Champion is Aubree G. and Reserve Champion is Kayla S. English Pleasure Driving Grand Champion is Kari H. and Reserve Champion-Lexi L. English Reinsmanship Grand Champion- Lexi L. and Reserve Champion- Kari H. In Gymkhana, Brianna W. was the Grand Champion and Amber S. Reserve Champion. Of course we had MANY 1st place winners, all of whom qualified for State.

Speaking of State, the State Gymkhana show is September 6th and 7th. The following week, September 11-14, is the State Expo for both education classes and horse classes. Everyone is welcome to attend in cheering your project on.

Your next Countywide meeting is September 17th at Central High School 7PM. Bring your ribbons and education entries that night as we will be taking pictures. Also, the September 17th meeting will be the 4-H Horse Project’s ANNUAL MEETING. This is a very important meeting and one that should not be missed. Elections will be held that night. YOU MUST BE PRESENT TO BE NOMINATED AND CONSIDERED FOR A BOARD POSITION. Openings for Board positions are: Treasurer, Secretary, and Adult Board Member. There will also be openings for Youth Board positions.

The bus trip to Champagne/Urbana is very close, October 5th. You should have received all the forms needed in order to participate. If not, check your e-mail as there was one sent on August 19th with the forms attached. Check out the vet school’s website at [http://vetmed.illinois.edu/openhouse/](http://vetmed.illinois.edu/openhouse/)

In closing, on Friday, August 8th this project and the community lost a very talented, charismatic, and passionate young woman. Kathryn Kowalczyk will always hold a special place in our hearts and her legacy will live on in the horse project. Please keep her family and fiancé, Jason, in your thoughts and prayers.

If you have any questions, please call Michele Cox at 847-826-4389.
Swine 2014 Project News

Congratulations to everyone this year. We had an amazing year with great teamwork as well as it helped the weather was great. I hope everyone had fun and learned something new this year. Remember when you are going out in the community make sure to thank those buyers that came out this week and supported the Large, Small animal auctions as well as the Pie Auction. Without their support we wouldn’t be who we are today. Thank you as well to all the parents who helped out each and every day. Good Luck to our 13th year members, Kate, Dakotah, Joe, Jake, and Brad on your future.

If you would care to share feedback while it is fresh in your mind, we can then expand on what works or maybe something simple we can do for next year. Please send an email to Angie Nelson at badppnelson@yahoo.com.

One last reminder is the re-organization meeting for most projects. Monday, September 15th. The swine meeting will begin at 7PM at the Kenosha County Center. Everyone is invited to attend.

Have a great rest of the summer!
Angie Nelson

2014 Kenosha County 4-H OPEN HOUSE
Tuesday, September 23rd
6:30 – 7:30 PM
Kenosha County Center
Make plans now for your club or project area to have a booth. Call Bethany at 857-1945 to reserve your space.
Event is open to the public. It is a great way to showcase your club or project.

Become a Kenosha County 4-H Council Board of Directors Member

The Kenosha County 4-H Council, Inc., Board of Directors is looking for individuals (youth 8th grade and up and adults) interested in joining the Board.
Responsibilities include monthly meetings, as well as committee work. Contact a current Kenosha County 4-H Council Board member, or Bethany or Carmelo at the UW-Extension Office at 262-857-1945 for more information.

4-H Enrollment time is approaching:

4-H enrollment is open to all youth starting in Kindergarten and all the way through one year past high school, or age 19.

2014-15 Kenosha County 4-H enrollment will be online at https://wi.4honline.com/ and will begin September 22, 2014.
If you need assistance with enrolling online contact your general leader or the UW-Extension office.

Trips & Awards

4-H Trips & Awards packets have been mailed to all 4-H youth in grades 7 and above. Why not apply – you can travel to Youth Conference in Madison or all the way to Washington, D.C., for Citizenship Washington Focus! Applications are due October 1st. They are also available online at http://kenosha.uwex.edu/4-H.
The Kenosha County 4-H Scholarship form is separate. It is on the 4-H website listed above.
Project Team Reorganization

Calling all Project Teams & Resource Leaders:
~ September 15, 2014 ~
Kenosha County Center
~ 6:30 PM ~
Archery, Dairy, Foods, Rocketry, Scrapbooking, Sewing, Sheep
~ 7:00 PM ~
Beef, Dog, Fishing, Goat, Horse, Small Animals and Swine
Anyone may attend – Come join a team!
Have a voice in 4-H

General Leaders’ Fall Meeting

Calling all General and/or Assistant General Leaders
Fall Organizational Meeting
~ September 18th, 2014 ~
Kenosha County Center
7:00 PM

National 4-H Week

Take a moment to use this week as a chance to share with your friends, family & community what 4-H is all about! There are many ways to show your support for Kenosha County 4-H. Put up a display of your club in the public library or school, bring 4-H projects to show and tell, and bring a friend to your next club meeting, wear 4-H T-Shirts to school. There are plenty of things you can do to show off your talents of what you have learned in 4-H and help the new members learn some of theirs.

Wishing everyone a great experience in 4-H whether it’s your first year or your thirteenth year in 4-H. Remember National 4-H week is October 6-12 so what a terrific opportunity to take time to thank your leaders and parents for helping you be active in your 4-H experience.

Kenosha County 4-H Sweatshirts

Show off your Kenosha County 4-H pride and buy a Kenosha County 4-H Hooded Sweatshirt. The Kenosha County 4-H Council, Inc. is offering 4-H members, leaders and parents the opportunity to purchase a Kenosha County 4-H hooded sweatshirt that can be worn at many county-wide events.

This year’s hooded sweatshirt will be black with white writing (same as the t-shirts). The best part is that these sweatshirts are only $20.00 each. If you would like to purchase one of these sweatshirts contact your club sweatshirt coordinator. Order forms are due October 16, 2014, and sweatshirts will be available in November.

Attention All Animal Project Members Who Sold Animals:

We will be distributing the checks from the 2014 Kenosha County Fair Livestock Sale on Monday, September 15, 2014, from 5:00 to 6:30 PM at the Kenosha County Center. If you have any questions, please call me. Thank you. Colleen Knapp
Friend of 4-H / 4-H Alumni Award

NOMINATION FORM

Due October 1st

“4-H Alumni” recognizes previous 4-H members who have distinguished themselves as adults. The nominee should have made significant contributions to the local community and beyond. The nominee must have been a 4-H member somewhere in the United States.

"Friend of 4-H" recognizes individuals or business that have made contributions to the 4-H program. These contributions may be in the form of personal service, leadership, special training, publicity or financial support.

Please circle the appropriate category above for the person you are nominating.

Return to: Kenosha County UW-Extension
19600 – 75th Street, Suite 2, Bristol, WI 53104
FAX 857-1998

Name of Nominee:__________________________________________________________
Address of Nominee:______________________________________________________
City, State Zip:____________________________________________________________
Nominee’s Club as a Youth (Alumni Award Only):______________________________

Contributions to the 4-H Program:
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

Contributions to the community (civic, public, religious, political, educational):
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

I, ____________________________ (signature) am submitting the above nomination
Print name:______________________________________________________________
For questions contact me at the following phone number ________________________

Return to UW-Extension by October 1st.
Background and Purpose

The Kenosha County Hall of Fame was created in 2014 as part of the 4-H 100th Anniversary Celebration. The purpose of the Hall of Fame is to recognize individuals who have made significant lifetime contributions of service to the Kenosha County 4-H Program. As many as five nominees are chosen every year.

Selection Procedure and Criteria

All current, retired & deceased adult 4-H volunteers are eligible for nomination to the Kenosha County 4-H Hall of Fame.

A candidate may be nominated by anyone within the 4-H community. To nominate someone for this award, you will need to submit a completed “Hall of Fame” award nomination form, directly to the Kenosha County UW-Extension Office by October 1.

All award nominations will be kept on file for three years, and will be reviewed each year. If an applicant is not chosen within three years, the application will be returned.

The Selection Committee will be composed of five members. The 4-H Council will nominate committee members to the 4-H Council President, who will then determine the committee from the pool. The committee will include one current 4-H youth member, one current volunteer, one current Kenosha County 4-H Council member and two retired volunteers.

The Award and its Presentation

The 4-H Hall of Fame Award will be given annually to five nominees from the pool of candidates at the annual 4-H awards ceremony, held at the end of October.

If at all possible, please include a picture with the application.

Kenosha County 4-H Council, Inc.
2014

Applications due by Wednesday, October 1, 2014
Forms are available on the internet in Word and PDF at http://kenosha.uwex.edu/4-h

Hall of Fame winners will be announced at the 4-H Awards Ceremony
Kenosha County 4-H Hall of Fame Award

I hereby nominate the following individual for the Kenosha County 4-H Hall of Fame Award:

General Nominee Information:
Name: ____________________________________ Phone Number:_____________________
Street Address (if living):__________________________________________________________
City:__________________________________________ State:_____________ Zip:__________
Approximate years of active service to 4-H: __________

(Date Deceased:___________________________)
Family Contact Person: Circle One: Spouse / Son / Daughter / Other: ____________________________
Contact Name: ____________________________________ Phone Number:_____________________
Street Address:__________________________________________
City:__________________________________________ State:_____________ Zip:__________

I certify the statements contained in this application are true and accurate:
Nominator Signature:_____________________________________________________________
Nominator Printed Name:________________________________________________________
Street Address:_______________________________________________________________
City:__________________________________________ State:_____________ Zip:__________
Phone:__________________________________________ E-Mail:__________________________

(Complete the application on the next page.)

Return to: Kenosha County UW-Extension
19600 - 75th Street, Suite 2,
Bristol, WI 53104
Please answer the questions below while staying under a 250 word limit per question. Additional pages may be attached.

1. Explain long-term contributions the candidate has made to the Kenosha County 4-H Program and the significance of these contributions.

2. Explain any positive impact that the candidate has made upon youth and adults throughout the Kenosha County 4-H Program as a result of his or her 4-H work.

3. Share any other information you think would be helpful to the selection committee.
2014 Kenosha County 4-H Awards Night
Tuesday, October 28, 2014

Honoring:

2014 Kenosha County 4-H Graduates
2014 Kenosha County Cloverbud Graduates
2014 Kenosha County 4-H Scholarship Recipients
Trips & Awards Recipients
Leader Awards (5, 10, 15, 20, 25, 30, 35 years)
Retiring General Leaders
Retiring 4-H Council Members
Key Award Recipient
4-H Alumni Award
Friend of 4-H Award
4-H Hall of Fame
Clover Awards
Memory Books Awards
Others

Program at 7:00 PM
Reception at 6:30 PM

Congratulations!

Kenosha County Center
(corner of Highway 50 and Highway 45)
Bristol, WI

Come join us to congratulate our program participants
### October 2014

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**Kenosha County UW-Extension Staff:**

Carmelo Dávila, Youth Development Educator, [carmelo.davila@ces.uwex.edu](mailto:carmelo.davila@ces.uwex.edu)

Bethany Sorce, 4-H Program Assistant, [bethany.sorce@ces.uwex.edu](mailto:bethany.sorce@ces.uwex.edu)

Donna Zarovy, Support Staff, [donna.zarovy@kenoshacounty.org](mailto:donna.zarovy@kenoshacounty.org)

Tedi Winnett, Director

Amy Greil, Community, Natural Resources & Economic Development Educator

Jeanne Hilinske-Christiansen, Consumer Horticulture Educator

Barbara Larson, Horticulture Educator

Interim Agriculture Educator, Leigh Presley

Holly Meyer, Youth & Family Program Assistant

Amanda Garrigan, Tech Wizards Program

Brian Feraric, Youth As Resources

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**Kenosha County Planning, Development & Extension Education Committee:**

Douglas Noble, District 17

Erin Decker Vice Chair, District 22

Michael Skalitzky, District 19

Michael Goebel, District 4

Greg Retzlaff, District 15

Madeline Artac, Youth In Governance

Eddie Korando, Youth in Governance

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