

KENOSHA COUNTY FAIR

PO Box 96
Wilmot, Wisconsin 53192
www.kenoshacofair.com

ENTRY FORM FOR: JUNIOR FAIR 2017

4-H Fair entries should be returned to the individual 4-H Club's General Leader as early as possible.

FAIR OFFICE: Please accept this entry and Exhibitor ticket information as indicated below, subject to the rules and classification governing exhibiting at the Kenosha County Fair as published in the Premium Book by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true.

Please use only black or blue ink to fill out this form. PLEASE PRINT CLEARLY.

Exhibitors who do not meet project/club requirements will have entry(ies) removed, EVEN if the entry form has already been turned in.

Name _____ Age: _____
 Street Address _____ Phone #: _____
 City _____ State, Zip _____ County _____
 Name of Local Youth Group _____
 Name of Leader _____

ENTRIES DUE FROM CLUB LEADER TO FAIR OFFICE BY JULY 1, 2017

DEPT.	DIVISION	CLASS	DESCRIPTION AS LISTED IN PREMIUM BOOK	Ear Tag #

FILL IN THIS FORM
Number of Animals to Be Exhibited

Beef _____ Dairy _____
 Swine _____ Sheep _____
 Poultry _____ Pigeons _____
 Rabbits _____ Horses _____
 Goats _____

PREMISE ID#: _____

AMOUNT ENCLOSED

For Exhibitor's Ticket** \$ 7.00 \$ _____
 Exhibitor's Parking Pass . \$10.00 \$ _____
 Additional Season Tickets
 Adult (12 & up).....\$30.00 each \$ _____
 Ages 8-11\$10.00 each \$ _____

TOTAL \$ _____

**NOTE: No Entry fee for Cloverbuds or Life Members

- Please make checks payable to: **Kenosha County Fair**
 - Do **not** write on the back of this form -- Please use an additional entry form if necessary
 - Ear Tag #'s are for market animals only.
- Club General Leaders** ...I certify that this member has met the club criteria and is eligible to exhibit in the projects above.
 General Leader's Signature: _____ Date _____

DO NOT WRITE IN THIS SPACE

Exhibitor's Number