2015 KENOSHA COUNTY 4-H Arts & Communications Festival
Starting at 6:00 pm Monday, March 23, 2015 Kenosha County Center

ENTRY FOR Photography Contest
Open to all 4-H Members

All entries must not have been used in a previous year.

Name: __________________________________________
Club: __________________________ Grade: ________

___ Animals, Title_______________________________
___ Architecture, Title___________________________
___ Landscape, Title_____________________________
___ People, Title_______________________________
___ Plants, Title_______________________________

Requirements
- 5 x 7 photo mounted on 8 ½ in x 11 paper
- The following MUST be on the back on paper
- Category
  Name
  Address
  Phone
  Grade
  4-H Club

Judging
- Conference Style: set number of Blue, Red and White ribbons
- One Outstanding Award per age division

Exhibitors are encouraged to be present, but not required, for the contest.

One photo per category

Mail to: Kenosha County UW-Extension
19600 - 75th Street, #2
Bristol, WI 53104-0550
or fax to: 262-857-1998

Due to UW-Extension Office by Friday, March 13, 2015

See the 4-H Publication “Photography – You Be the Judge”, on the website at http://kenosha.uwex.edu/4-h