

## Visit the Tradeshow!

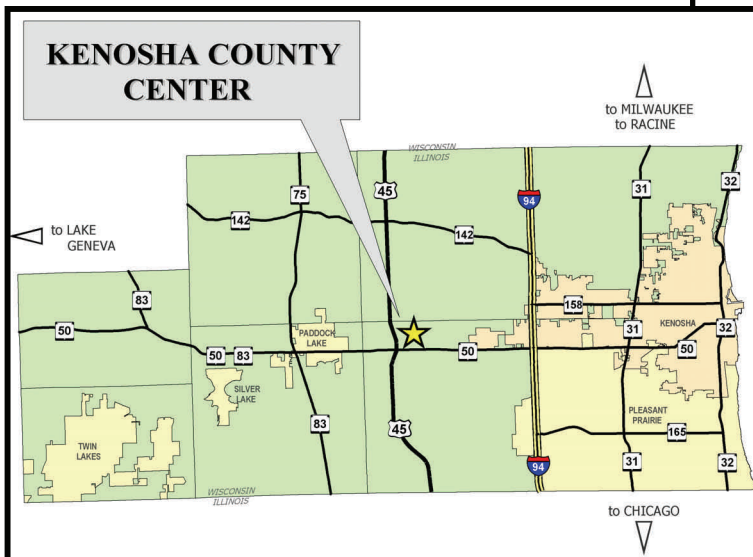
Businesses and organizations will be on hand at the tradeshow to provide you with additional resources.

### ***Thank you sponsors and organizers of the 2nd Annual Rural Landowner Workshop***

Caledonia Conservancy  
Farm Service Agency  
Kenosha County Land Conservation  
Kenosha/Racine Land Trust  
Natural Resources Conservation Service  
Racine County Land Conservation  
The Seno Center  
University of Wisconsin Extension -  
Kenosha, Racine and Walworth Counties

Location:

**Kenosha County Center  
19600 - 75th Street  
(Northeast corner of Hwy 45 & 50)  
Bristol, Wisconsin**



## 2nd Annual Southeast Wisconsin Rural Landowner Workshop

A day-long program designed for rural landowners, existing small farmers and/or individuals who are thinking about getting involved in a farm/agricultural enterprise.

**NEW THIS YEAR!** A Farmers' Market will be held from 8am - 1pm at the Kenosha County Center in conjunction with the 2nd Annual Rural Landowner Workshop. Vendors can contact Carol Reed at [2reeds@sbcglobal.net](mailto:2reeds@sbcglobal.net) for more information.

### **For more information about the workshop contact:**

Rose Skora, 262-857-1945  
or [rose.skora@ces.uwex.edu](mailto:rose.skora@ces.uwex.edu)

**UW Extension**

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to any program. If you need the material in another format, please contact the Kenosha County UW-Extension office at 262-857-1945.

2nd  
Southeast  
Wisconsin  
Rural  
Landowner  
Workshop  
November  
8:15  
Kenosha  
19600  
Bristol

## 2nd Annual SE Wisconsin Rural Landowner Workshop Registration Form

Name: \_\_\_\_\_

Additional Names: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Indicate 1st, 2nd or 3rd choice for each session/workshop.**

### 10:00 AM Workshops A

1. Selling At Farmers Markets
2. Composting 101
3. Raising Poultry

### 1:00 PM Workshops C

1. Legal Aspects to Small Scale Farming
2. Management Options for Conservation
3. Horses: Vaccinations and Wormers

### 11:00 AM Workshops B

1. The Future of Farming
2. Food Preservation Techniques
3. Raising Sheep

Registration also available  
on-line at:  
<http://www.uwex.edu/ces/cty/kenosha/ag/index.html>

### Workshop Fees

\_\_\_\_\_ \$20 per person    \_\_\_\_\_ \$35 for two people    \_\_\_\_\_ \$10 ages 14-8  
\_\_\_\_\_ \$25 per person    \_\_\_\_\_ \$40 for two people    \_\_\_\_\_ \$10 ages 14-18 (At the door)  
\$ \_\_\_\_\_ TOTAL ENCLOSED:    \_\_\_\_\_ **vegetarian lunch re-**

Children under 14 may attend for free if accompanied by an adult. Child care will **not** be available.

### requested

Please send registration form with check payable to *Kenosha County UWEX* :

Kenosha County UW-Extension, Rural Landowner Conference  
P O Box 550, Bristol, WI 53104

**Please keep the brochure as confirmation of attendance.**

**To help us ensure accurate food counts, please register**

## 2nd Annual South Rural Landowner W

Location: Kenosha County Co  
Bristol, WI

**8:15 am - 9 am Registration  
Market**

**9 am - 10:00 am Keynote:**  
*Farmland Preservation: An Ov*  
*Gathering Waters Conservanc*

**10:05 am - 11:05am Workshop**  
1. *Selling at Farmers Markets*,  
Kristin Krokowski, Waukes  
2. *Backyard Composting*, Bar  
UW Extension  
3. *Raising Poultry: Learn the*  
*flock*, Ron Kean, UW Exten

**11:10am - 12:10pm Workshop**  
1. *The Future of Farming in W*  
2. *Food Preservation Techniqu*  
3. *Raising Sheep: The Basics,*  
*Sheep Specialist*

**12:10pm - 1pm Lunch (provi  
Farmers Market**

**1:00 - 2:00 Workshops C**  
1. *Legal Aspects to Small Scal*  
UW Extension Farm Law S  
2. *Management Options for Co*  
*Prairies, Wetlands and Gra*  
3. *Horses: Update on Vaccina*  
Nelson, DVM, Bristol Vet S

**2:05 - 3:05 Keynote**  
Energy Conservation and Alter  
Households and Farms

**3:05 - 3:15: Closing Remarks**