



**WISCONSIN**  
**4-H MEMBER**  
**Yearly Plan and Record**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City or Town: \_\_\_\_\_

Birthdate Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Parent's Name: \_\_\_\_\_





## Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

## 4-H Pledge

**I Pledge ...My Head** to clearer thinking

...**My Heart** to greater loyalty

...**My Hands** to larger service, and

...**My Health** to better living, for my Club, my Community, my Country,  
and my World.

## National Conservation Pledge

I give my pledge as an American to save and faithfully defend from waste the national resources of my country...its soil and minerals, its forests, waters, and wildlife.

**4-H Club Emblem:** The four-leaf clover

**4-H Club Colors:** Green and White

**4-H Club Motto:** "To Make the Best Better"

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This publication is available from your county University of Wisconsin-Extension office.

RBG-Yearly Plan and Record Book

